

GAC[®] NATIONAL MEDAL NOMINATION FORM

DEADLINE: December 15th. Please complete this form and email it to gac@mun.ca, along with the required documentation. Supporting documents are required to accompany this form (see below). Forward any questions to gac@mun.ca.

INSTRUCTIONS:

1. Principal Sponsor to complete the nomination form below
2. Email nomination form and ALL supporting documents to gac@mun.ca, or fax to 1-709-864-2532

REQUIRED INFORMATION:

1. Curriculum Vitae of Nominee
2. Cover Letter (maximum 2 pages)
3. Citation (one sentence)
4. Citation (350-400 words)
5. Supporting letter from First Co-Sponsor (maximum 1 page)
6. Supporting letter from Second Co-Sponsor (maximum 1 page)

SELECT AWARD

- Logan Medal** (for sustained distinguished achievement in Canadian earth science);
- J. Willis Ambrose Medal** (for sustained dedicated service to the Canadian earth science community);
- W.W. Hutchison Medal** (for recent exceptional advances in Canadian earth science research);
- *E. R. Ward Neale Medal** (for sustained outstanding efforts in sharing earth science with Canadians).

Nominee Information:

Surname: _____ Given names _____
Title: _____ Affiliation: _____
Street Address: _____
Phone: _____ Email: _____ Today's Date: _____

Principal Sponsor Information (must be GAC member if nomination is for Logan, Hutchison or Ambrose Medals):

Surname: _____ Given names: _____
Email: _____ Affiliation: _____ Position: _____

First Co-Sponsor Information (must be GAC member if nomination is for Logan, Hutchison or Ambrose Medals):

Surname: _____ Given names: _____
Email: _____ Affiliation: _____ Position: _____

Second Co-Sponsor Information (must be GAC member if nomination is for Logan, Hutchison or Ambrose Medals):

Surname: _____ Given names: _____
Email: _____ Affiliation: _____ Position: _____

Note: Deadline to submit is December 15th.

*** Except for the Neale Medal, sponsors of all National Medals *must* be members of GAC.**

*Please email this completed form plus ALL Required Information to gac@mun.ca or fax to 709 864-2532 by December 15th.
Thank you for your nomination.*